

*He was very pious from his childhood. Two monks Sanjay-Vijay got the answers of their questions just by seeing him, therefore, he was also named as **SANMATI** (excellent intellect).*



*He was very brave in his childhood he conquered a mad elephant with his affectionate feelings so he was also named as **ATIVEER** (very brave).*



*He defeated all trouble-shooters through skill and bravery. Once while he was playing with his friends in a garden, one deity named Sangam Deva came in the form of a snake. All of his friends were afraid and ran away but Vardhaman started playing with the snake fearlessly and strongly defeated him thereafter he was named as **MAHAVIR** (great brave).*



*Mahavir was Initiated (Diksha) at the age of Thirty He left his Kingly facilities with his Impassioned nature to acquire eternal happiness. He gave up his internal and external possessions and then removed the hair from his head and accepted **the MONK-HOOD** i.e. (Tapa Kalyanak) and then he undertook acute Austerities continuously for twelve years.*



*Due to Intense meditation of soul he attained pure knowledge (i.e. Perfect omniscient knowledge). He delivered his Sermons (Preaching) at holy assembly created by heavenly angels known as **SAMAVASARAN** (Gyan Kalyanak).*

*He Propagated the principle of **NON-VOILENCE** "**Live and Let Live**" for one and all. His Chief disciple was **GAUTAM GANDHAR**.*

*Omniscient Lord **MAHAVIRA** preached all for Thirty years at different places. At the age of Seventy Two he gave up all his karmas and thus, attained **LIBERATION** on early Morning of Kartik Krishna Amavasya at **PAVAPURI**.*



*Then onwards on this auspicious day we perform worship of **Moksh Kalyanak**, the occasion is celebrated as the **DIPAVALI Festival**.*

*Presently we all Live Under **RELIGIOUS** Order of **TIRTHANKARA BHAGWAN MAHAVIRA***



CHILDREN !!!

*We Should take inspiration from the life sketch of **LORD MAHAVIRA** and try to improve ourselves and cultivate good attributes within us and feeling of brotherhood among all*





There lived a lame and a crippled man in a dense forest. All of a sudden a fierce storm came one day. As a result the branches of the forest trees collided against one another, consequently sparks of fire shot out by the mutual rubbing of bamboo poles and set fire to the dry leaves. In no time the fire assumed a terrible shape and the wild fire began to consume the forest plants and trees reducing them to ashes. On seeing the horrible sight the cripple wished to escape for safety, but he was helpless due to being lame. On the other hand the blindman could not run away for safety for want of eyesight.

However, good sense prevailed upon them. Motivated by the Syadvad dharma of Lord Mahavira that gives practical solutions to all our life problems, ultimately they both hit upon a plan of self defense. The blind man suggested to the crippled "O my lame brother! Be seated on my shoulders and lead me on the way. I shall act according to your guidance and take you out of the burning forest safely. Thus we both shall be able to save our lives." The cripples acceded to the wise counsel of the blind and acted likewise. In this way both crossed the forest easily and were saved

*Yes its very true,
Mahavira taught us the art of
better living giving a eternal
principle of "Live and Let Live"
promoting Universal love,
Compassion and Harmony.*



I a little innocent soul- son of Vira, is determined to have the spirit of Friendship and good-will towards all the living beings, joy in the meritorious, unstinted sympathy for the distressed and tolerance for one with adverse attitude and thus commit my sincere efforts to follow his ideals for my further enlightenment.



16

Banna Hai Humko BHAGAVAN

*Veer Prabhu ki hum Santan,
Banna Hai humko Bhagavan.
Namokar ka karna dhyana,
isse katate paap mahan.
Veer Prabhu..*



*Mata-Pita ka karna khyal,
nit karna tum prabhu gungaan.
Veer Prabhu..*

*'Jiyo aur Jine Do' inka gaan,
Sukhi jeevan ki yahi hai khaan.
Veer Prabhu..*

*Guru Sharan hi sacchi jaan,
Jinvani ka kahana maan.
Veer Prabhu..*

*Aatam-deh bhinna Pahchan,
Munipad se banate Bhagavan.*

*Veer Prabhu ki hum santan,
Banna hai humko bhagavan.*

OM HRIM
NAMA

*I will Chant this sacred mantra
108 times (1 mala) everyday.*

**My Goal to become
Supreme Soul**



*We are the Children of
Lord Mahavira,
We want to become the
Supreme Being.*

*Do meditate upon
Namokar Mantra,
It will destroy all your sins.
We are.....*

*Always take care of your parents,
and appreciate virtues of Lord Jina.
We are.....*

*He Says "Live and Let live",
this is the treasure for happy life.
We are.....*

*Know that Guru is the true shelter,
always follow the words of Jinvani.
We are.....*

*Identify the difference
between body & Soul,
attaining Monkhood
we become Perfect Soul.*

*We are the Children of
Lord Mahavira,
We want to become the
Supreme Being.*

Forgiveness

Modesty

Sincerity

Purity of Spirit

Truthfulness

Self - Control

Conquest of Desires

Renunciation

Non-possessiveness



Virtues to become god

Enjoyment of the real attributes of the pure soul

Jin Darshan hi Nij Darshan

JINENDRA DEV DARSHAN VIDHI (POEM)

Paying Reverence to Lord ARIHANT with proper procedure.

*Chalo re bhai Mandir Chale,
Darshan Karne Mandir Chale.*

*Jindarshan ko jayenge,
Ashtadravya le jayenge.*



We should take
Akshat when we
go to the temple

We should wash
our hands & feet
before entering temple



*Panv dhokar ke jayenge,
Muskurate Pravesh karenge.*

*Nisahi bolte jayenge,
Ghanta vahan bajayenge.*



We chant
OM NISAH, NISAH
NISAH while
entering the temple

OM JAY, JAY,
JAY
Namostu, Namostu
Namostu



*JayJay Kar Lagayenge,
Parikrama teen Lagayenge*

We Should take three rounds (Circumambulation) of the vedi (lords altar)

Then we recite
NAMOKAR MANTRA
and offer ashta dravya



*Panch Punja Chadhayenge,
Apna Shish Navayenge.*

*Darshan Path sunayenge,
Panch Prabhu guna gayenge.*



Sing Stuti,
admire veetrakta and
bow down towards
JINA.

Prathamam,
Karanam, Charanam.
Dravyam Namah.



*Jinvani ko dhayenge,
Char Punja unhe
Chadhayenge.*

*Guru Darshan hum payenge,
Teen Punja charan
Chadhayenge*



Samyak Darshan
Samyak Gyan
Samyak Charitrebhyo
Namah

Nirmalam, Nirmali
Karanam, Pavitram
paap nashnam,
Jin gandhodhakam
vande Ashtakarma
vinashanam



*Gandhodhak
shish lagayenge,
mathe Tilak lagayenge.*

*Asahi bolte aayenge,
Bhagavan se jab mil aayenge.*

OM!
ASAHI,
ASAHI, ASAHI.
while returning
from temple

*Ratnatray ko payenge, jeevan safal banayenge.
Roj Jindarshan karenge, Jinendra sam ban jayenge.*



If we daily
worship Lord Jina then
one day we will definately
attain those virtues and
become like him

*Chalo re bhai Mandir Chale,
Darshan Karne Mandir Chale.*



DEV DARSHAN STUTI

**Prabhu patit pavan mai apavan, charan aayo sharanji.
Yon virad aap nihar swami, met jaman maranji....(1)**

Meaning :- O Supreme Lord! you are absolute pure,
I- the mundane soul is impure (polluted). I come forward
in your pious shelter. Kindly look at your goodwill and
make me free from the vicious cycle of Birth and Death.

**Tum naa pichhanyo anya manyo, dev vividh prakarji.
Ya buddhi seti nij na janyo, bhram ginyo hitkarji...(2)**

Meaning :- Till now, I did not recognize you (passionless Lord Jinendra)
and admired all other different deity souls. As I did not use my
intellect to know my True-Self and so due to ignorance, I
wandered in universe with illusion of my benevolence (well-being).

**Bhav Vikat van mein karm vairy, gyan dhan mero haryo.
Tav ishta bhoolyo bhrast hoy, anishta gati dharto firyo...(3)**

Meaning :- In this dense forest of world - enemies in form
of karmas (bondage) have stolen my valuable treasure of Right
knowledge. And so I forgot the Truth and Suffered in
transmigratory cycle of lower destiny.

**Dhan ghadi yo dhan divas yo hee, dhan janam mero bhayo
Ab bhagya mero uday aayo, darash prabhuji ko lakhlayo..(4)**

Meaning :- Oh! well done, I'm very lucky. This is the most precious
moment, this is the most auspicious day and yes today my entire birth is
prosperous and worthy as now due to rise of my good fortune.
O Lord Jinendra! I got to glint you (see you), worship you.

I AM BLESSED

Chhabi veetragi nagna mudra, drushti nasa pai dhare.
Vasu pratiharya anant gun jut, koti ravi chhabi ko haren..(5)

Meaning :- O Lord Arihant! your look is passionless
(free from attachments and aversions), your state of natural
appearance - nakedness (without possessions), your vision is
nasagra (eyes concentrated on tip of nose).
The glory of magnificent eight auspicious emblems (Pratiharya)
and infinite virtues is much more lustrous compared to
brightness of millions of sun together.

Mit gayo timir mithyatva mero, uday ravi aatam bhayo.
Mo ur harass aiso bhayo, manu rank chintamani layo...(6)

Meaning :- Oh! Omniscient Lord - with your worship (glint), my
darkness of illusion (wrong faith) is removed and there is
rise of sun of truth (right faith), I am so glad to see you as
if a poor man have received a precious Chintamani diamond.

Mai hath jod navaoon mastak, veenuoon tav charanji.
Sarvotkrisht trilokpati jin, sunahu taran taranji...(7)

Meaning :- I join my both hands, bow down my head humbly
faithfully pay reverence at holy feet of almighty supreme being.
Oh! Lord Arihant - Do listen, you are the Best,
You are the Conqueror- King of entire Universe,
greatest protector and propagator of eternal religion.

Janchu nahin survas puninar raj pariyan sathji.
Budh janchu tum bhakti bhav-bhav deejaye Shivrathji..(8)

Meaning :- O Lord Jina! I don't wish to have any heavenly
pleasures, human birth as King or any family wealth etc.
I don't want anything- The pure 'Buddhajana' says that,
"I have the only wish to offer prayers to you with true
devotion in every birth, until I attain your Virtues."

It is an incident when holy assembly of Lord Mahavira was held on Mount Vipulachala in Rajgrihi. One day hearing the sound of trumpets on arrival of Lord Mahavira, one FROG also went there very delightfully with a petal of LOTUS in its mouth for the adoration of Omniscient Lord.

On the same day, when frog was on the way, he came under the feet of an Elephant of King Shrenik, and he died with auspicious feelings. Thenafter, he was born as a heavenly diety with the glory and was appeared in the congregation with a symbol of frog on his crown and the flag. Everybody was astonished to see him and asked the Holiness about his presence in the assembly.



Everyone was very glad to hear the pious consequence of
FROG BECOMING A DIETY

by having a Feeling of True Devotion and Worship

See Children, such is the importance of Devdarsana

**Darshan PAAP Nashata Hai,
Darshan PUNYA Badhata Hai.
Darshan VIDHYA Daata Hai,
Darshan MOKSH Dilata Hai.**

Remember....

Paying Reverence to Lord Jinendra with proper procedure and firm Faith, ruins all the sins, fills us with Pious feelings and we get merits of innumerable 'Fasts'

We did not demand anything, just admiring his GREATNESS,
we connect to the Supreme Power (perfect pure soul),
which charges us with Positive Thoughts and awakens
our infinite Power and Knowledge.

Knowing that our soul is also just like Jina, Devdarsana actually
Inspires and Reminds us to achieve his virtues.

YES, I WILL GO TO THE JAIN TEMPLE DAILY

to seek blessings of God, offer prayers and try to
understand my soul-True self, follow his footsteps and

Thus, One day I will also become GOD.

In the Jain temple **GARBH GRAH :**

Shrine cell is inner sanctum with tomb like top where the idol of Lord Jina (Arihant or Siddha) is placed.

Pure energies generated by worship and mantras resonate inside it and positively influence all the devotees and thus one experiences peace and happiness in this sacred place.

PARIKRAMA :

A process of taking three round clockwise around the vedi (Jina's Altar) with feelings to pay adoration of Tirthankara in all four directions like in samavasaran.

These rounds signify our bows in thoughts, speech and action to achieve the three jewels (RATNATRAY)



GHANTI :

The BELL at entrance purifies the temple space.

It produces sound of, 'OM'

which removes impure thoughts and make easier to

Concentrate within the premises.

DRAVYA-PETI:

It is a box where after reciting the 'Argha' for individual idols , dravya(mixture of rice grains, cloves, badam, naivedya etc) is offered to affirm knowledge of discrimination(self and others) and a life of purity and integrity just like rice grains which are without cover, white and unbroken.



DAAN-PETI:

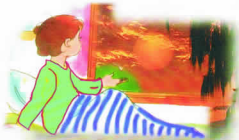
It is a Donation Box that inspires us to cultivate habit of giving with which we develop a good heart and lessen all our worldly desires.





Our Ideal Life-Style

Subah Jaldi hum utha jaate,
Uthkar Namokar ko dhyate.
Mata pita ko shish jhukate,
'Sanskari' bachche
hum kahlate.



Prasook Jal se roj nahate,
Ujjaval kapde pahan ke aate,
Ashta dravya le Jinmandir jaate
'Sacche' bachche
hum kahlate.



We get up early
beginning the day with
Namokar mantra & respect
our parents

SANSKARI - Good Cultured
and Modest



We take bath,
wear tidy clothes
and are ready to
go to JAIN TEMPLE

SACCHE - Righteous

Acche Bachche hum Kahlate !

Parikrama teen lagate,
Darshan kar prabhu gungaate,
JinPratima ko argha chadhate
“ **Pratibhavaan** ” bachche
hum kahlate.



WE
WORSHIP -
offer prayers
at
JAIN TEMPLE

**PRATIBHAVAAN -
BRILLIANT PERSONALITY**

Hath-pair dho bhojan karte,
Aloo-Pyaj kabhi na khate.
Samay par kaam svayam hi karte,
“ **UTSAHI** ” bachche
hum kahlate.



We always Take
Jain meal and carry
out all the work
ourselves timely



**UTSAHI -
Enthusiastic & Punctual**

Acche Bachche hum Kahlate !

Hasi - Khushi vidyalaya jate,
Vidya-buddhi-vinay badhate.
pariksha mai uttirna ho jate,

"Aadarsh Vidhyarthi"
hum kahlate



WE
go to
School happily
and
Study
Sincerely



Aadrash Vidhyarthi -
IDEAL LEARNER

Anushashit charya ko apnate,
Acche mitro sang khelne jaate.

Ratri bhojan kabhi na karte,
"NIDAR" bachche
hum kahlate.

an karte



Char baje hum kheleir



We
Play with good
Friends and do not
eat at Night

NIDAR -
Brave & Disciplined

Acche Bachche hum Kahlate !

Man lagakar adhayan karte,
Ghar mai bado ki seva karte.
Dharma gyan paakar so jate,

"Aagyakari" bachche
hum kahlate.



WE
do our
Homework,
do Swadhyay,
serve our
elders and
go to sleep
early at
night



AAGYAKARI - OBEDIENT



(Determined Mind + Consistent
Efforts) * Positive Attitude
= SUCCESS



Ambitious and Hard working





JINVANI STUTI



*Mata tu daya karke, Karmo se chhuda dena.
Itni si vinay tumse, charno mai jagah dena.*

*Mata aaj mai bhatka hoon, maya ke andhere mai,
Koi nahi mera hai, is karma ke rele mai,
koi nahi mera hai, tum dheer bandha dena,
Itni si vinay tumse, charno mai jagah dena.*

*Jeevan ke chauraha par, mai soch raha kabse,
jaoon to kidhar jaoon, yah pooch raha man se,
path bhool gaya hoon mai, tum raah dikha dena,
Itni si vinay tumse, charno mai jagah dena.*

*Lakho ko ubara hai, mujhko bhi ubaro tum,
majdhar mai hai naiya, usko bhi tirado tum,
majdhar mai atka hoon, use paar laga dena,
Itni si vinay tumse, charno mai jagah dena.*

*Mata tu daya karke, Karmo se chhuda dena.
Itni si vinay tumse, charno mai jagah dena.*



*Oh! Jinvani show me the way to salvation
Destroy my bondages - to attain liberation.*

*In darkness of illusion - I have missed the line.
In bondages around - I am not at all fine.
No one is mine here, and have no relation.
Oh! Jinvani show me the way to salvation.*

*My soul is wandering - in changing universe.
Show me the way to reach - the end of universe.
I am ready to follow you - stop the Karmas relation.
Oh! Jinvani show me the way to salvation.*

*You are the protector of all - so all pray you.
All are happy to see you - daily remember you.
With mind and body I bow - accept my adoration.
'Muni Nijanand' bows you - accept his adoration.*

*Oh! Jinvani show me the way to salvation.
Destroy my bondages to attain liberation.*



GURU VANDANA



*Guruvar tere charno ki,
mujhe dhool jo mil jaye.*

*Charno ki raj paakar,
takdir badal jaye*

*Mera mann bada chanchal hai,
ise kaise mai samjhaun.*

Ise jitna mein samjaun, utna hi machalta hai.

Guruvar tere.....

*Meri naav bhavar mai hai,
ise paar laga dena.*

*Tere ek ishare se,
meri naav ubar jaye.
Guruvar tere.....*

*Nazaro se girana na,
Chahe jitni saza dena.*

*Nazaro se jo gir jaye, vo kaise sambhal paye.
Guruvar tere.....*



*Meri is jeevan ki, bas ek tamanna hai.
Guru saamne ho mere,
aur pran nikal jaye.*

*Guruvar tere charno ki,
mujhe dhool jo mil jaye.
Charno ki raj paakar,
takdir badal jaye*



Preceptor (Devotion Song)

*O Preceptor - If I get,
The Dust of your holy feet.
Obtaining the Feet's Dust particles,
My Fortune will change.*



*My mind is Wavering,
How can I make him understand?
However I try to control it,
It becomes more Restless.
O Preceptor..*

*My Boat (soul) is in mid-ocean,
Get it across the sea (world).
With your just one hint,
I will be lifted up.*



O Preceptor..

*Don't let me fall in your sight,
No matter how much you punish me,
One who fall from your sight,
How can he be Alright?*

O Preceptor..

*In this Present birth,
I have only one wish.
O preceptor you be in front of me,
Whenever I Die.*

*O Preceptor - If I get,
The Dust of your holy feet.
Obtaining the Feet's Dust particles,
My Fortune will change.*





EXERCISE

Q-1. Tick '✓' the correct option.

- 1) There are how are many Tirthankaras ?
(A) 24 (B) 5
- 2) There are how many best things (uttam) in the universe?
(A) 10 (B) 4
- 3) One who destroyed the four destructive karmas?
(A) Arihant (Omniscient Lord) (B) Upadhyaya (Teacher Monk)
- 4) Whose children are we?
(A) Bharat (B) Mahavir
- 5) How many parmesthi we can see in the present time?
(A) 5 (B) 3
- 6) With what name did the two monks called child Vardhaman?
(A) Sanmati (B) Ativeer
- 7) Who attained magic spell due to his firm faith in Namokar mantra ?
(A) Somdutta (B) Anjan Chor
- 8) Whom should we remember when we wake up in the morning?
(A) T.V. (B) Mahamantra

9) Which sense organ helps an ant to recognise and approach a sweet here ?

(A) Cakshu indriya (eyes) (B) Ghrana indriya (nose)

10) When should we go to the Jinmandir ?

(A) Paryushan (B) Daily

11) One who shows us the way to attain liberation?

(A) Siddha (B) Jinvani

Q-2. Say whether the following statements are True (*T*) or False (*F*).

1) The sick richman was cured under shelter of Jindharna. ()



2) We bow down to five persons in Namokar mantra. ()

3) I see with the help of Sparsana Indriya (sense of touch). ()

4) Mahamantra repels the positive vibrations. ()

5) We pay reverence to sadhu parmesthi (Guru) offering 3 punja of akshat. ()

6) Last Tirthankara attained salvation from Mahavirji-Chandanpur. ()

7) We should always give Dukh (pain) to all living beings. ()

8) We should go to temple with empty hands. ()

9) The emblem of 16th Tirthankara is Deer. ()

10) Prabhu patit apavan mai pavan. ()

11) I can become parmesthi (Supreme Being). ()

12) Only Right knowledge leads to liberation. ()

Q-3. Match the following.

(I)

- | | | |
|---------------------------------|--------------------|-----|
| 1) Tirthankara- religious order | (a) Bullock | () |
| 2) Aadinath | (b) Abhinandannath | () |
| 3) Eighth Tirthankar | (c) Snake | () |
| 4) Monkey | (d) Dharmarath | () |
| 5) Emblem-non-living thing | (e) Mahavir | () |
| 6) Parsvanath | (f) Chandraprabhu | () |

(II)

- | | | |
|---|--------------------|-----|
| 1) Jainism-Mulamantra | (a) Jiva | () |
| 2) Auspicious Things | (b) Paathsala | () |
| 3) Bharatsagarji Maharaj | (c) Jinendra | () |
| 4) Sentient Being | (d) Mangal | () |
| 5) Fan | (e) Namokar Mantra | () |
| 6) Mango taste very sweet | (f) Tirthankara | () |
| 7) One who conquered all senses | (g) Jain | () |
| 8) Perfect Soul- preaches religious Order | (h) Indriya-senses | () |
| 9) Follower of Jinendra | (i) Acharya | () |
| 10) Identification of Jiva | (j) Ajiva | () |
| 11) Where we gain right knowledge | (k) Rasana Indriya | () |



Answers



Q-1 | 1) A 2) B 3) A 4) B 5) B 6) A 7) B 8) B 9) B 10) B 11) B

Q-2 | 1) T 2) F 3) F 4) F 5) T 6) F 7) F 8) F 9) T 10) F 11) T 12) F

Q-3 | (I) 1-e, 2-a, 3-f, 4-b, 5-d, 6-c

(II) 1-e, 2-d, 3-i, 4-a, 5-j, 6-k, 7-c, 8-f, 9-g, 10-h, 11-b

JAINISM

For
BEGINNERS

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**Jeevan hum Aadarsh banaye,
Satpath ki aur kadam badhaye.**

Vitraag Jindeva bhajenge,
Jinvani anusharan karenge.
Param digamber muni poojenge,
Unpar shraddha bhakti badhaye.
Jeevan.....



Sada badoa ki vinay karenge,
choto ke prati prem rakhenge.
sabse milkar nek banenge,
shakti ekta ki dikhlaye.

Jeevan.....

Kabhi kisise nahi ladenge,
khoti sangat sada tajenge.
dukhiyo par hum daya karenge,
sabki seva kar sukh paaye.
Jeevan.....

Purusharth jage aalas tajenge,
nit hi kashaayo ko jitenge.
Vivek sahit har karma karenge,
dhiraj samta ko apnaaye.
Jeevan.....

Hum Gyaani Veer banenge,
badhaao se kabhi na darenge.
Anushashan se sada rahenge,
kabhi na saccha dharma bhulaaye.



**Jeevan hum Aadarsh banaye,
Satpath ki aur kadam badhaye.**



PRAYER

Let us make our life worthy,
March steps ahead towards the Right path.

We devote to Passion less Lords,
Follow our holy Scriptures.
We worship Possession less monks,
We promote our faith and devotion.

Let us.....

We always respect our elders,
Have love for the little-ones.
Be gentle along with all,
and show the Strength of Unity.

Let us....

Never fight with others,
always avoid bad company.
show mercy on pitiful persons,
serve all and be happy.

Let us.....

Give up laziness, arouse sincere efforts,
Do not be the slave of your passions.
Perform all actions with caution,
Accept patience and tolerance.

Let us.....

We affirm to be brilliant and brave,
Never be afraid of problems.
Adopt disciplined life-style,
Never forget the true religion.

Let us make our life worthy,
March steps ahead towards the Right path.

Navdevta

Our Venerable Nine Gods

ARIHANT

(Omniscient Lord)



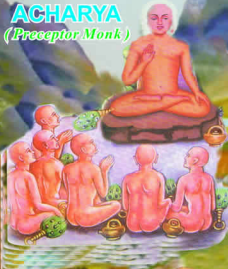
SIDDHA

(Liberated Soul)



ACHARYA

(Preceptor Monk)



UPADHYAYA

(Teacher Monk)



SADHU

(Monk-Saint)





JIN-CHAITYA
(Jina's Statue)



JIN-AAGAM
(Holy Scriptures)

JIN - CHAITYALAYA
(Jain Temple)



JINDHARMA
(Real Religion)

SACCHE DEV

OUR OMNISCIENT LORD

*Vitraag, Sarvagya kahate,
Hitkari updeshe sunate,
Sacche Dev vahi Kahlate,
Bhaktibhav se shish jhukate.*



The completely passionless souls (Vitraag) devoid of all faults having absolute Supreme Knowledge (Sarvagya) those who deliver spiritual preachings (Hitopdeshi) are our TRUE LORDS. They are Arihant and Siddhas. (JINAS)

We Should Bow down to them Daily

SACCHE SHASHTRA

OUR HOLY SCRIPTURES

*Vitraag Sarvagya Ki Vani,
Dvadashangmaya Maa Jinvani,
Sacche Shashtra vahi Kahlata,
Unhe Padhkar gyan badhata.*



The resonant preachings stated by Lord Jina written by enlightened souls that is non-contradictory having description about the realities etc showing the way to salvation are the TRUE SCRIPTURES-JINVANI.

We Should Read them Daily

SACCHE GURU

OUR ENLIGHTENED SAINTS

*Jo Ratnatray guna ke dhari,
Nagna Digambar hai avikari,
Munivar Sacche Guru Kahate,
Namaskar ho charan pakhare.*



The saint having the garb of nakedness devoid of desires for sense- objects and attachmental possessions, always engaged in right knowledge, meditation and austerities practising ratnatray are TRUE PRECEPTORS-GURU.

They are Acharya, Upadhyaya and Sadhu parmeshthi.

We Should Devote our life in their Shelter



WHO AM I ?

I'm JIVA (AATMA)



I am a conscious being (unique and not perceivable with sense organs) having everlasting existence.

I have attribute of KNOWLEDGE and PERCEPTION .

My nature is to know and feel.

Real happiness and peace is my innate quality, experienced in unattached- pure state of powerful soul.

I'm SOUL

BODY is AJIVA

Body is Non-Conscious (Non-living).

Body has no KNOWLEDGE, It cannot know or feel anything.

Physical Body (senses) in its nature is impure and perishable, unable to give us happiness.



I'm not BODY

THE BODY AND I are Separate from each other

WHO AM I ?

I am Worldly Soul,
I want to become a
Liberated Soul



Every soul has a ability to attain status of Perfect Soul (Salvation). The innate nature of soul is obscured by misconception and ignorance that leads to worldly sufferings.

With Self-Realization one can conquer it by practising 'Ratnatray' as pronounced by Jinas.



GURU- Our Spiritual Guide

" Yours Grace is Infinite "

Oh! Dear Jinendra's Devotee,

We all know that Lord Arihant and Siddha are the supreme in all but as in the present time we cannot see them and also Jinvani is silent. So today, GURU is the Divine Light that disperses the darkness of ignorance from our lives and spreads the power of Jainism all over.



His Company is Sublime that elevates us towards the path of **SELF-REALISATION** upto **SELF-ENLIGHTENMENT**. So one should always have a GURU in his life.

The Guru's form should be Meditated Upon.

The Feet of Guru Should be worshiped.

Guru's words are to be treated as Sacred Mantra

GURU'S GRACE ENSURES LIBERATION



Once upon a time, congregaton of Muni, Aryika, Shravak and Shravika was going to worship the sacred place Sammed Shikharji. In the way the group passed through a village named 'Antik'. The villagers started laughing seeing the naked monks (digamber sadhu) and everyone there used abusive language and insulted playing mischief with them.

In the same village there was a innocent Potter who got very delighted seeing the virtuous guru in front of him, he refused everybody to speak ill-words to such great saints and he offered hymn of praise bowing down in their holy feet. It does not make any difference to all the monks, they always remain neutral both in praise or insult and



they marched ahead towards the destination. After some days , the king of that village got angry due to an incident of robbery and the whole



village was set on fire. Luckily that day, the potter was out of town and thus his life was saved while all the villagers who had abused the sadhu died in that fire and all reborn as two-sensed organism-shell. Alas! such a big punishment for the sinful deed of insulting/ disrespecting the ture preceptors(Guru).

Then after, the Gurubhakt Potter became a successful businessman and bought all shells. In the sequence of births all the thousands of villagers suffered lots of pain living together and on other side the potter became a king and subsequently grandson of Sagar Chakravarti, thus enjoying lots of worldly pleasures and further with Guru's grace attaining monkhood he attained liberation.

So children its trully said....

“GURU KI NINDA JO KAREGA, DARDAR THOKAR KHAYEGA,
GURU KI BHAKTI JO KAREGA, NISHCHIT SHIVPAD PAYEGA.”

Thus, we learn that we should always admire our guru for their excellent attributes, their worthy life which is purified by RATNATRAY i.e, three jewels namely Right Faith, Right Knowledge and Right Conduct and we should dedicate our life in their Holy Feet. Never forget or neglect such adorable great souls, we should always show readiness to offer veneration and service to the preceptors.

“GURU VINAY”

Vinay sahit Guru paas baithiye, hath jodkar matha tekiye.
'Namostu maharajji' mukh se boliye, 'Ratnatray kushalta' unse poochiye.

Guru pad mai sira dhak-kar jana, pahen yogya vastro ko jana.
Khali hath kabhi na jana, yogya dravya hi lekar jana.

Suno adhik bolo kam bhai, dikhao na apni chaturai.
Nahi anya ki charcha karna, aatma-prashansha kabhi na karna.

Guru kaaryo mai vigna na dalo, Guru aagya bhi kabhi na talo.
Bhaktibhavse aahar karvao, seva karo samarpit ho jao.

Guru ki jo jan kare booraie, unka har bhay hai dukhdaie.
Guru ka jo sanman karenge, Guru jaise ve jiva banenge.

Guru sangh paidal tum chalna, unka satsang sada hi karna.
'Bhavya' Guru ko kabhi na bhulana, man vach tan se shish jukana.

JIVA - LIVI

Ignorant mundane souls
with body continuously suffering
pain and pleasure
of World.

Sansari Jiva
(Worldly souls)



Tras Jiva
(Mobile Being)

Dwi-Indriya
(Two-sense Being)
Shell, Worms, Termites



Tri-Indriya
(Three-sense Being)
Bugs, Lice, Ants



Char-Indriya
(Four-sense Being)
Mosquito, Flies, Butterflies



Panchendriya
(Five-sense Being)

SAINI PANCHENDRIYA
with mind
Humans, Lion, Cow,
Heavenly Beings, Hellish Beings.



ASAINI PANCHENDRIYA
without mind
Water-Snake



" DIVERSITY OF LIFE "

There are various kinds of life forms in the universe each with unique lifestyle. I learn to respect them and remain careful not to harm them.

NG BEING

Pure Souls (GOD)
free from BIRTH and DEATH cycle
enjoying everlasting bliss



Mukta Jiva
(Liberated souls)

Sthavar Jiva
(Non-Mobile Being)

Aekindriya
(One-Touch Sense Organism)

Prithvikaayik
Earth-Bodied

Clay, Sand, Metal



Jalkaayik
Water-Bodied

Rain, Ice, Fog



Agnikaayik
Fire-Bodied

Flame, Lightening



Vayukaayik
Air-Bodied

Wind, Cyclone



Vanaspatikaayik
Plant-Bodied

Trees, Plants,
Flowers, Leaves, Fruits



The State of existence (motion) of worldly souls is **DESTINY (Gati)**

There are in all Four gati - (State)

Naraka Gati

Hellish - Destiny



Hellish Beings

Tiryanch Gati

Bestial - Destiny



Sub-Human Beings

Manusya Gati

Human - Destiny



Human Beings

Deva Gati

Heaven - Destiny



Celestial Beings

The Form of the body of worldly being in which soul exists is its **Destiny (Gati)**.

The Liberated Soul (Siddha) have none of the destiny.

All Heavenly beings, Hellish beings and Human beings belong to Saeni group- five sensed being capable of learning and receiving the teachings.

Only Sub-human beings are found in all forms from one-sense organism upto five-sense organism suitably

OUR DEEDS ARE OUR DESTINY

Great Religious Soul
with good conducts enjoy
sensual pleasures in Heaven



DEVA GATI

Simple Soul with meritorious
deeds which shows compassion,
pity, worship god, gets rebirth
as Human



MANUSYA GATI

Ye Gatiya Kaise Milti hai,
Karan yahan batate hai.
Jisme jaana vaisa Karna,
tumko sab samjhate hai.

Hinsa paap jo karte hai,
prabhu jaap na karte hai.
Naraka gati mai jaate hai, dukhmay jeevan paate hai.

Mayachari karte hai,
bagula jaisa rahate hai.
Tiryanch gati ko pate hai, Pashu-ban bhar uthate hai.

Madhur vachan jo kahate hai,
daya dharma mai rahate hai.
Manusya gati durlabhta se pate hai, hum jaise ban jate hai

TIRYANCH GATI



Wicked Souls those deceit
others, reborn as Trees,
Mountains, Animals, Insects,
Birds etc., in Bestial Birth.

Paanch paap ka tyaga kare,
paanch vrato ko aap dhare.
Sanyam bhav sajate hai,
Dev gati ko paate hai.

NARAKA GATI



Most Impure Souls involved in
passions and sinful acts like
violence, much possessions etc.
suffers a lot of Pain in HELL

The Best among all is MANUSYA GATI - The Human Destiny

“because only men as human beings can attain Salvation by practising
Sanyam (take Complete Vows).”

Remember, it is very rare to obtain human destiny, so we
should now make the best use of this opportunity of our life for
Self Purification and thereafter no longer take rebirth in any of the four Gati.



Kashaya- "Passion" ENSLAVES US

**Jiva ko kasati karmo se, door hatati dharmo se.
Bhav-bhav mai bhatkati hai, vah KASHAYA kahlati hai.**

KASHAYA - word means that which troubles
you and entangles you in its web

Passion (kashaya) is related to all those ill-thoughts
and feelings which destroys the goodness of our soul.



KRODHA

I'm the Greatest Monster that
makes you Quick-tempered.

ANGER! ANGER! ANGER!

Angry Person loses his power of
Prudence and virtue to love, Much
energy is depleted and is very
harmful to oneself rather than others.

Anger is a sign of Weakness.

MANA

I'm the Best. I have power over
Everybody. Doership Feeling

PRIDE! PRIDE! PRIDE!

Person feels oneself the most Superior,
wealthy, intelligent, beautiful etc.,
and thinks others are small and lower to him.
EGO is a sweet poison that ensures
great downfall in future.

Ego makes us Stubborn



MAYA

My Thoughts, Speech and Actions
are all different, false and artificial.

DECEIT! DECEIT! DECEIT!

Nobody keeps faith on such
a cheat person. This wicked nature
leads one to Sub-human life
in future.

Deceit destroy Friendliness



LOBH

I want more and more and more.
The Endless Desires.

GREED! GREED! GREED!

**Greed is the root cause of all
Sins. Such a person is selfish
and always remain Unhappy**

**GREED INCREASES WITH GAIN
THAT BRINGS LOTS OF PAIN**



Hey Bhavya Aatmaa,

These four passions leads to continuous
suffering in the realms of four destiny.

Don't become slave of passions, awaken your
innate attributes of soul and.....

conquer your **ANGER** by **FORGIVENESS**

conquer your **PRIDE** by **HUMILITY**

conquer your **DECEIT** by **SIMPLICITY**

conquer your **GREED** by **SATISFACTION**

Thus, you conquer the entire universe and enjoy
Everlasting Happiness.

Five INFIRMITIES-Paanch Paap

Infirmities are immoral practices (sins), by the action of mind (thoughts), speech (words) or body (physically) and by the methods of self-commitment, commissioning by others or consenting that **makes a person's character weak and the soul impure.**

1.HINSA



Injury is killing, hurting or harassing causing emotional suffering to any living being.

INJURY

2.JHOOT

Lying is to give false information to deceive or to use harsh/unpleasant speech to abuse others.



LYING

3.CHORI



Stealing is to take or hide the property of others without permission of the owner to my advantage.

STEALING

4.KUSHEEL

It is being unfaithful to one's spouse and impurity in relations.



IMMORAL CHARACTER

5.PARIGRAH



It is excessive desire to possess or accumulate more than what one needs or deserves.

POSSESSIVENESS

These five sins are a curse that leads us to wander in the transmigratory cycle of birth and death.

OUR EHTICS- Five Vows

Jaina ethics- set of moral principles that protects us from sinful activities includes following five vows.

*Jinvar bhagvan ka path pyara,
jisne maana usne paaya.
Paanch paap se hume bachaye,
'Sadachaar' humko sikhlaye.*



1.AHINSA

It is a practice of compassion in all my actions. I do not hurt anyone and I love all.

NON-VIOLENCE

2.SATYA

It is a practice of Truth in all my actions. I always speak truthful and worthful words very politely and sweetly that are beneficial to all.

TRUTH



3.ACHOURYA

It is practice of being honest in all my actions .
I never steal, conceal or indulge in any anti-national activities.

NON- THEFT

4.BRAHMCHARYA

It is practice of purity in all my relations.
I do not keep company with immoral persons, read such books or see bad movies.

CELIBACY



5.APARIGRAHA

It is a practice of contentment. I do not desire to gather more and more possessions and wealth than what I require or deserve.

NON-POSSESSIVENESS

The observance of these vows leads to heaven as a boon and subsequently leads to termination of worldly cycle of birth and death.



A Farmer had a very naughty son with a very attractive brilliant and extraordinary personality. The farmer had cultivated a very beautiful garden in his premises.

One day farmer gave his son an AXE. The boy was very glad to have it and he went to garden with axe. He just tried to cut a plant there with the axe and he found it to be an interesting task and thus he started cutting plants one after the other and finally he cut down a very old mango tree nourished by his father with great care and love, thus the whole garden was ruined within no time. Boy felt very proud as if he has done some great job and he happily return home after this.

The next day his father went to garden and was shocked to see the pity condition of garden. He immediately shouted on all gardeners and inquired about whose mischief was this? The gardeners saw each other face and replied - " Sir, we are the care-taker of your garden why will we do such an act? " Meanwhile, the boy came and saw his father was very angry and blaming his workers, he interrupted in between and fearlessly said to his father, " I have done it, I cut down the trees in the garden, and added that you had only given the axe so I just wanted to have a check whether I am able to use it properly or not."



Listening this, his father was taken aback for a moment but then he explained his son that he had not given the axe for such a purpose. He said - " well, its OK, and I forgive you just because you SPOKE THE TRUTH, Do not do this again.