

JAINISM

For
BEGINNERS



Path to Salvation

Right
Conduct

Right
Knowledge

Right
Faith

:- Blessings :-

Gujarat Sant Kesari

P.P.108 Acharyashree

BHARATSAGARJI MAHARAJ

:- Written - Compiled By :-

B.B.105 Kshullika

BHAVYAMATI MATAJI



Satpath ki
aur

PAHLA KADAM

Come Children, Let's go to Paathshaala...!!!



**Aao Baccho, aao baccho,
chalen Paathshaala Hum tum.
vahan milenge sadguna humko,
aur Dharma sikhenge Hum.**



Hume Aacharan sikhlati..... Hamari Paathshaala hai.
Hume Vyavhar sikhlati..... Hamari Paathshaala hai.
Hume Jinmandir bulati..... Hamari Paathshaala hai.
Jahan Sadgyan hai milta..... Hamari Paathshaala hai.
Hume Navkar hai japna Sikhlati Paathshaala hai.
SadaAadar-Vinay karna Sikhlati Paathshaala hai.
Mata-Pita ki seva karna Sikhlati Paathshaala hai.
Kabhi aapas mai na Ladna Sikhlati Paathshaala hai.
Sada Paapo se tum bachna Sikhlati Paathshaala hai.
Kya Khana aur kya Pina Sikhlati Paathshaala hai.
BooriAadat na tum lana Sikhlati Paathshaala hai.
Prabhudarshan nit karna..... Sikhlati Paathshaala hai.
Jinvani ko nit padhna Sikhlati Paathshaala hai.
Guru Seva mai nit rehna Sikhlati Paathshaala hai.
Dharma paalo sada apna Sikhlati Paathshaala hai.
Chalen Satpath par kaise..... Sikhlati Paathshaala hai.
Sacche Jaini bane kaise Sikhlati Paathshaala hai.
Hume Parmesthi hai banna Sikhlati Paathshaala hai.

**Aao Baccho, aao baccho,
chalen Paathshaala Hum tum.
vahan milenge sadguna humko,
aur Dharma sikhenge Hum.**

Come Children, Let's go to Paathshaala...!!!

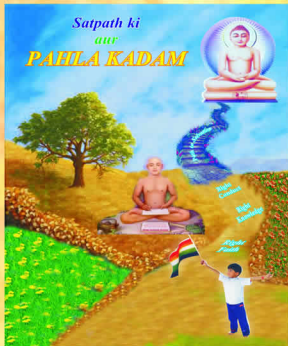


JAINISM

For

BEGINNERS

(PART - 1)



~ Blessings ~

Gujarat Sant Kesari
P.P.108 Acharyashree
BHARATSAGARJI MAHARAJ

~ Written - Compiled By ~

B.B.105 Kshullika
BHAVYAMATI MATAJI



Satpath Manr
"PAHLA KADAM"

JAINISM For BEGINNERS (PART - 1-2)

Blessings :-

Gujarat Sant Kesari P.P.108 Acharyashree

BHARATSAGARJI MAHARAJ

Inspired By :-

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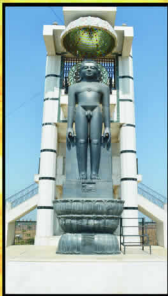
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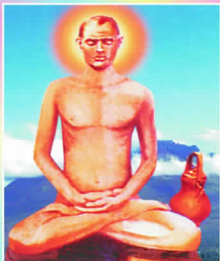
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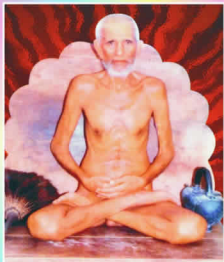
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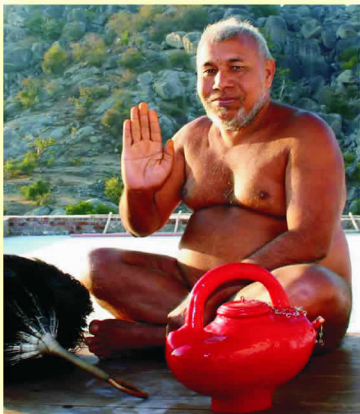


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B. Suprabhaji

"Shree Aadinathay namah"



Gujarat Sant Kesari
P. P. 108 Acharyashree
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Maharaj

DATE ~

"मात्मा कटेय"

भारतेश की वसुंधरा शुभ संस्कारों के मनु-बलु से खंगारित है। शुभ संस्कारों की जननी माँ जिनवाणी है। शुभ संस्कारों का उपाधि सारंग से प्राप्त होता है। संस्कार याने मच्छी आदत, संस्कार याने सत्य को स्वीकारता, संस्कार याने शिव स्वरूप को पाना, संस्कार याने सजगतापूर्वक अपने काजों में संलग्न रहना। संस्कार ही संस्कृति की झरोहर है। संस्कारों से संस्कारित जीव सतपथ की राह पर चल पड़ता है। कहने का तात्पर्य है कि शुभ संस्कारों का अनुसरोपण दिव्य देवता को सुनने और पढ़ने से ही होता है। शुभ संस्कार, शुभगीते का कारण हुआ करता है। संस्कारों के विभिन्न पहलुओं को ध्यान में रखते हुए इस पुस्तिका को संयोजित किया है।

वर्तमान परिदृश्य में बाल पत्र सुनाओं की कवि को ध्यान में रखते हुए संस्थ मुनिकय के निर्देशन एवं बा. प्र. सु. श्री 105 चन्द्रमतिमाताजी की डेरणा से बा. प्र. सु. श्री 105 मव्यमतिमाताजी ने अत्यंत परिश्रम से "सतपथ की ओर पहला कदम" (Jaimison For Beginners) अंग्रेजी भाषा में विभिन्न रंग-बिरंगे चित्रों के साथ बड़े सुन्दर ढंग से लेखन-संकलन एवं संयोजन कर बालकों के लिए धर्म के संस्कारों के पथ को दर्शाया है। सतपथ फाउंडेशन चेरिटेबल ट्रस्ट बड़ौदा एवं सु. एस. ए. ने जैन संस्कृति को उकाशगत करने के लिए इस कृति को उकाशित कराया है। श्री अमिषेक कुमार आर. भरनिया "श्रुत (गुरु)" के संबंध सम्पादन में इस कृति का सुदृढ कार्य किया गया है जो कि अतिवर्धमान है। शास्त्रदान की गहिमा ध्यान में रखते हुए इत्य के सादरप्रयोग कर्ता केन्द्र मंत्री आवाकों के लिए भी धर्मपुष्टिदरस्तु, सत्यदरस्तु आशीर्वाद।

अमलीनरिकाय
अमलीनरिकाय
9/1/19
मानगुमिनी(का)



East or West JAINISM is the Best

"WORDS FROM MY SOUL"



Today is the age of noise and speed, we walk without moving, we talk without saying, we see without observing and we all are busy without work. Everyone immersed in worldly sensual pleasures know the way to pass the life but is unaware about the merits and demerits of life and so is unable to make the best use of this precious life. Here all have eyes but few have vision. All have knowledge but few have intellect.

Today, Science has made our lives well-set but made our minds upset. Master of a world class company is the slave of his own mind and desires experiencing a stressful and unhappy life.

Actually, the mundane soul struggling in the endless race of Name and Fame in the midst of dazzling light of materialistic pleasures has totally forgotten the supreme purpose of life.

ALL IN ONE is today's generation boom. Everyone want those products which provide multiple functions and multi processing power. As my experience with JAINISM, I can tell with confidence that my Jain Religion is **ALL IN ONE** and best of all.

Jainism is the powerhouse which charges us with Positive energy, Strengths our will power as well as Emotional-Mental Stability and also enlightens our path of Self-Realization upto Salvation.

Principles of Jain Religion are universal and eternal. School education, teaches a person the art limited to accomplish worldly tasks like filling the stomach and lockers.

The MORAL SCIENCE of JAINISM teaches the skill of Self-mastery, art of disciplined life-style and secrets about how to remain ever happy.

The ACCOUNTS of JAINISM says that the moments of life absorbed with righteous dharma are only profitable else all is in vain-loss.

The PHILOSOPHY of JAINISM enables us to know our True Identity and nature, control the restless mind and purify the soul to lead a peaceful life.

The SOCIOLOGY of JAINISM preaches us the seven realities to be free from all kinds of miseries and practice equanimity with one and all to attain liberation.



Here, in the business of JAINISM we earn the most precious jewels of RIGHT FAITH, RIGHT KNOWLEDGE and RIGHT CONDUCT and secure the supreme position in universe to enjoy the everlasting spiritual bliss.

Truly, JAINISM IS A VERY SIMPLE AND PRACTICAL Religion that give inspiration and guidance to a directionless-mind (succumbed to its lower nature) to commit oneself to constant Self-Upliftment.

These religious impressions (sanskars) need to be strongly inculcated (embossed) at a very beginning stage of life - **CHILDHOOD.**

This little soul-infant is like a seed which requires water of good-culture, air of pious company and light of right knowledge to awaken the infinite power and potential to grow into a wonderful tree of worthy life blended with essence of truth and reaches the great heights of ideals of Lord Mahavira.

The Journey of thousand miles begins with a single step. A very innocent, immature immutable, delicate, playful, energetic, ignorant but a very logical and curious mind of a KID has thousands of questions especially pertaining to dharma which require a very simple, practical answer in their comfortable language and level of understanding. To meet this demand of Parents all over in India and Abroad, and for the benefit of English-Medium Students I have tried to accomplish one such Children book which will bring respect in the souls of children regarding Indian traditions, Self-Realization and True essence of Dharma.

SATPATH KI AUR PAHLA KADAM JAINISM FOR BEGINNERS (Part 1-2)

is a precious gift into little hands of tiny powerful souls

It is an attempt to impart religious education in an Attractive, Colorful, Pictorial pattern to arouse interest and to read and understand the basic principles of Jainism along with true ethics and inculcate moral values among youngsters that encourages the little one's to adopt the right path to reach the ultimate destination.

As and when he grows up, Study of this Spiritual Knowledge helps in understanding all facts of this journey of life with clear perception giving scientific and rational solutions for our life problems and make proper use of available opportunities for Self-welfare and further enlightenment.

This dream has come true due to divine blessings of my adorable Guruvar P.P. 108 Acharyashree Bharatsagarji Maharaj as well as inspiration and guidance of Vidushi-Ratna B.B.105 Ksh. Chandramati Mataji. I pay my faithful homage in their holy feet.

I whole-heartedly appreciate sincere efforts made by Abhishek Jain (Bhartiya) in editing and graceful designing and printing of this book. In compilation of this book I have taken help from several books, I am grateful to all authors and theirs publishers.

This effort would be fully rewarded if all students take full advantage of this book and learn the art of better living and kindly inform me of their views so that this book could be further made more useful.

This present divine little soul (child) is future Supreme Being. May this invaluable treasure of Talented Jain Youth keep the lamp of Jain Religion lighten and luster their life with Truth, Love, Peace, Happiness and Purity. Remember, Determined mind with firm faith in god is secret of success. Live and work in this world with the sole aim of constant development.

*So WAKE UP! BE READY! START NOW:
march ahead following the footsteps of Lord Mahavira, discover your true self and make him a reality of life.*

*With this divine auspicious feeling,
I pay my obeisance to mother JINVANI and preceptor
Acharyashree Bharatsagarji Maharaj again and again.*



B.B
Kshullika 105
Bhavyamati
Mataji

From :-



Editors Desk

Er. ABHISHEK JAIN (Bhartiya)

M.Tech (Environment)

Committee Member, Shri Aadinath Digambar Jain Mandir, Parvat Patiya, Surat.

*First and foremost, I am very thankful to **MAA JINVANI** who blessed me to have the talent so that I can contribute my little knowledge to this Special Work.*

*I am very much Grateful to my adorable guruvar **Acharyashree 108 Bharatsagarji Maharaj** whose powerful blessing help me out to make my work worthful. As Guruji always says that - "Only that Science is great and best of all sciences, the study of which free us from all kinds of miseries. Here an attempt to introduce such knowledge in making of this divine book.*

*I am heartily thankful to **B.B. Ksh 105 Chandramati Mataji** and **B.B. Ksh 105 Bhavyamati Mataji** who believe in my talent and provide me the opportunity to work under their guidance.*

*As it is said, **Today's Children are Bright Future of Religion** hence it is very necessary to nourish the roots from very beginning so that the Tree that grows provide Fruitful Results. The Topics in both parts of the book provides all the basic knowledge to children which help them in knowing the true essence of JAINISM. Instead of giving stress on good english, stress has been given on the subject matter, correct thoughts, inspiration and right information.*

I am confident that the book will serve as a ladder for every soul to rise up spiritually.

*The Printer: **Decent Graphics of Indore** is being thanked for rendering timely services in accomplishing this task.*

*Last but not the least,
**I AM THANKFUL TO
MY SWEET FAMILY,***

*My Respectful Committee Members
and My dear Friends without whom
this work would not have been so graceful.*



SAVE WATER - SAVE LIFE

JAINISM

For
BEGINNERS

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1

NAMOKAR MANTRA

Namo Arihantanam

Namo Siddhanam

Namo Ayariyanam

Namo Uvajjhayanam

Namo Loe Savvasahunam

I bow down to ARIHANTAS (Omniscient lord)

I bow down to SIDDHAS (Liberated soul)

I bow down to ACHARAYAS (Preceptor monk)

I bow down to UPADHYAYAS (Teacher monk)

I bow down to all the SADHUS (Monks) of the universe



PRAYER

**NAMAN KARENGE, NAMAN KARENGE,
PANCH PRABHU KO, NAMAN KARENGE.**



*Arihant prabhu Aaradhya humare, Siddha prabhuji Sadhya humare,
Shraddha ke hum suman dhareng, Panch prabhu ko naman karenge.*

*Hume aacharan jo sikhlate, Ve munivar Aacharya kahate,
Hum baalak aacharan gahenge, Panch prabhu ko naman karenge.*

*Munivar padhte hume padhate, Upadhyayaji ve kehlate,
Unse vidhya sada padhenge, Panch prabhu ko naman karenge.*

*Ratnatray jo guru se pate, Moksh-marg humko dikhlate,
Un munivar ke charan padenge, Panch prabhu ko naman karenge.*

*Sadgyan ko hum paye, Satpath ki aur kadam badhaye,
Apna jeevan chaman karenge, Panch prabhu ko naman karenge.*

*Sab jeevo ko sukhi rakhenge, Kabhi kisiko dukh na denge,
Yahi prathna roj karenge, Panch prabhu ko naman karenge.*

**NAMAN KARENGE, NAMAN KARENGE
PANCH PRABHU KO, NAMAN KARENGE.**

PRAYER

*We bow down, We bow down,
To FIVE Supreme Beings we bow down*

*Lord Arihant is our Ideal, we meditate upon the Lord Siddhas,
We worship them with flowers of faith, we bow down to Five Lords.*

*Good manners are taught to us, by monks known as Acharyas,
We children grasp good conduct from them, we bow down to Five Lords.*

*Those monks who learn and teaches, are known as Upadhayas,
We always gain knowledge from them, we bow down to Five Lords.*

*Attaining Ratnatray from Preceptor, and shows us path of salvation,
We bow holy feet of such monks, we bow down to Five Lords.*

*Enlightening our way through true knowledge, we put steps towards Right path
Which makes our life Worthy, we bow down to Five Lords.*

*We Spread happiness to one and all, and will never give Pain to anyone,
We Daily do this Prayer, we bow down to Five Lords.*

We bow down, We bow down, To FIVE Supreme Beings we bow down

NAMOSTU !

NAMOSTU !

NAMOSTU !

I bow down to FIVE SUPREME BEINGS again & again

I bow down to JINVANI MATA again & again



**I bow down to my Adorable guruvar,
Acharaya shree BHARATSAGARJI maharaj
again & again**



SALUTATIONS TO FIVE SUPREME BEINGS



ARIHANT

THE ONMISCIENT LORD

You are the Ever Perfect souls, who have destroyed four destructive karmas, and have attained infinite Perception, Knowledge, Bliss and Power.

SIDDHA

THE LIBERATED LORD

You are Salvated Bodiless Souls, free from all the eight Karmas, and shall remain forever in eternal spiritual Bliss.



ACHARYA

THE PRECEPTOR MONK

You are Religious Head Monk, leader of the Jain order who teaches and helps in Initiation (Diksha) of Monk-hood.

UPADHYAYA

THE TEACHER MONK

You are a Spiritual learned Monk, who learns and teaches the holy Scriptures among the group of monks.



SADHU

THE MONK

You are the Possession less Saint, who are devoted to path of Self-Enlightenment, with Right faith, Right Knowledge & Right Conduct.

I BOW-DOWN TO THESE FIVE SUPREME BEINGS AGAIN & AGAIN

In the present time, we can see only last three spiritual guides i.e., Acharya, Upadhyay, and Sadhu parmeshthi, who practice the Scriptures to become liberated souls and show us the right path of Salvation.



DEAR CHILDREN



The holy verse in which we bow down to the
“PANCH PARMESTHI” the “Five Supreme beings”
is called NAMOKAR MANTRA.

This Panch Namaskar Mantra is the
“MULA MANTRA” of Jain religion.
It is the *Mother of all mantras*.

This Sacred mantra is also known as.....

- 1) APARAJITA mantra (means always victorious)
- 2) ANADINIDHAN mantra (means eternal)
- 3) MAHAMANTRA (means greatest mantra)

Recitation of Namokar mantra creates Positive
Vibrations around us and repels the Negative ones.

This mantra includes 5 lines, 35 letters and
58 matras, originally this mantra was written in
“PRAKRUT language” and “ARYACHHAND”.

Namokar Mantra is a prayer of virtues in which
we worship *Arihant, Siddha, Acharya, Upadhyaya*
and *Sadhu*. They are known as “PANCH PARMESTHI”

PANCH PARMESTHI

They are the Supreme Souls who are the IDEALS for us to follow



*Padhenge Likhenge,
Karenga Acche Kaam,
Dharma mein bhi Apna,
Karengen Uncha Naam.*



*Subah Jaldi Uthana,
aur lena Prabhu ka Naam,
Mata Pita Ko,
Karna Pranam.*



GREATNESS OF NAMOKAR MANTRA

Aiso panch namoyaro,
Savva pava-panasano.
Mangalanam cha savvesim,
Padhamam havai mangalam.

∴ MEANING ∴

*This
Panch Namaskar mantra
destroys all the SINS
and among all that is
Auspicious, it is the
foremost and supreme.*

Just remembering this MYSTIC mantra, frees us from all Evil Effects, Fear, Pain, Worries and we Gain PURITY, PEACE, and HAPPINESS.



PRINCE JEEVANDHAR
recited Namokar Mantra
to a dying DOG,
due to effect of which
DOG became a
HEAVENLY DEITY

*Jeenvandhar ne mantra sunaya,
Kutta markar swarg sidhaya.*

*Parsvanathji ne mantra sunaya,
Nag va Nagin dev kahaye.*

*Anjan chor ne isko dhyaya,
Gagan gamini vidhya paya.*

*Sitaji ne isko dhyaya,
Agnikund ko neer banaya.*

*MAI BHI ISKO DHYAYUNGA,
KHUD PARMESTHI BAN JAUNGA.*



**I WILL ALSO MEDITATE
NAMOKAR MANTRA
and attain the
SUPREME POSITION.**



5

MANGAL-UTTAM-SHARAN

Char Mangal

Chattari Mangalam.
Arihanta Mangalam.
Siddha Mangalam.
Sahu Mangalam.
Kevali Pannatto Dhammo
Mangalam.

ARIHANT**Four Auspicious Things**

*Four things are auspicious to us.
Arihantas are auspicious to us.
Siddhas are auspicious to us.
Monks are auspicious to us.
The religion preached by
Omniscient Lord is auspicious to us.*

Char Uttam

Chattari Loguttama.
Arihanta Loguttama.
Siddha Loguttama.
Sahu Loguttama.
Kevali Pannatto Dhammo
Loguttama.

SIDDHA**Four Best Things**

*The Best Four things in Universe.
Arihantas are best in Universe.
Siddhas are best in Universe.
Monks are best in Universe.
The religion preached by
Omniscient Lord is best in Universe.*

Char Sharan

Chattari Saranam Pavvajjami.
Arihanta Saranam Pavvajjami.
Siddha Saranam Pavvajjami.
Sahu Saranam Pavvajjami.
Kevali Pannattam Dhammam
Saranam Pavvajjami.

SADHU**Four Best Shelter**

*I Accept the Shelter of Four things.
I Accept Shelter in Lord Arihantas.
I Accept Shelter in Siddhas.
I Accept Shelter in Monks.
I Accept Shelter in the Religion
preached by Omniscient Lord.*

JINDHARMA

*Mangal ko Mano,
Uttam ko Jano,
Sharan ko Apnao,
aur Mukti pa jao.*



*Keep Faith
in Auspicious,
Know the Best,
Accept the Shelter,
and attain
Liberation.*



MIRACLE OF DOUBTLESS FAITH

Anjan (Thief) Becomes Niranjan (Pure)



Prince LALITANG was the only child of King ARIMATHAN of Vijaypur province in state of Kashmir. He didn't show any interest in his studies as he was under the influence of wrong company. He got engaged in bad habits and was giving trouble to the people.

Due to his increasing bad activities, and his un-tolerable mischief King boycotted him from the province.

Then after Prince engaged himself in the profession of stealing and in mean time became the head of all the thieves around. He also practiced and became powerful in "ANJAN-GUTIKA vidhya" i.e., "knowledge of becoming invisible" and using this he use to torture everyone thus became famous as ANJAN CHOR (Thief).

One Night in Rajghiri city, Anjan thief was escaping after stealing the precious Diamond Necklace of Queen Kanakrani but he was recognized by soldiers and so he fled away leaving the necklace and reached a cremation ground.



There he saw a man ascending & descending on hanging swing (hold) made up of 108 strings of jute from eastern branch of banyan tree again & again with sharp weapons of different kinds placed beneath the swing with their points upwards.



Anjan was curious about what is going on and when he inquired about the same, The man informed that he was a gardener named SOMDUTTA and his merchant JINDUTTA had granted him method to attain "AAKASH-GAMINI vidhya" i.e., "Knowledge of Sky Scanning" by recitation of Namokar mantra, but when he prepared to cut the strings of the swing he got afraid seeing the weapons placed below and had fear of dying if the words of merchant fails, and thus suspecting *The great power of Namokar Mantra* he began to ascend and descend on hanging hold again and again.

Hearing all this Anjan thought, Jindutta is a true devotee of Panch Parmesthi so his words can never fail thus without delaying even a second he asked Somdutta, about himself having a try and asked him to teach the MAHAMANTRA. Somdutta agreed to do so as ANJAN was afraid of soldiers following him he didn't actually remembered the whole Mahamantra but being free from any doubt on merchant's word and having unshakable firm faith on NAMOKAR MANTRA, and he began to utter :

*“Aadam Taadam Kachu Na Jaanam,
Seth Vachan Parmaadam”*

and by saying this he cut down all the strings of the swing holds in single attempt. As soon as he began to fall down on weapons he attained the magic spell of Aakashgmini. Anjan ordered the magic to take him to Jindutta.

With the power of sky scanning he reached Chetyalaya of Sudarshan Meru and stood in front of merchant Jindutta.

Anjan narrated all his past history to merchant and said that, “It's a MIRACLE. Today he realized the power of Namokar Mantra & accept it as the greatest savior. He added that, by reciting the auspicious mantra one can get victory in any adverse conditions.



He asked Jindutta that, he also want to become Supreme Soul (parmesthi). Thereafter, taking Muni diksha from saint Charan-riddhi-dhari, he underwent asceticism on Mount Kailash and attained SALVATION (moksha). Thus, “ANJAN - the thief became , NIRANJAN - the pure soul”

*Oh! The Greatness of NAMOKAR MANTRA is endless.
It is for the Happiness, Purity, Peace and Liberation of the entire creation.*

*We should Recite this Auspicious Mantra with firm faith and a strong feeling
to attain Virtues of PANCH PARMESTHI - Supreme Souls*



YES, today we all (children), PROMISE that
Everyday we will definitely RECITE the sacred
NAMOKAR MANTRA, 9 times early morning when
we wake up and in the night when we go to bed
as well as before beginning any work. And thus,
our whole day will be very fruitful and auspicious.



JIVA (SOUL) and AJIVA (NON-SOUL)

Animals



Lord Arihant



Insects



JIVA

LIVING BEINGS

(Jiva)

are **SENTIENT**
(with consciousness)
having their own
Everlasting existence.
They have capacity of
Perception and Knowledge.
Soul feels
pleasure and pain.

Fire



Air



Plants



SOUL

Deity



Human





Fan



Clock



Vehicles



Television



Toys



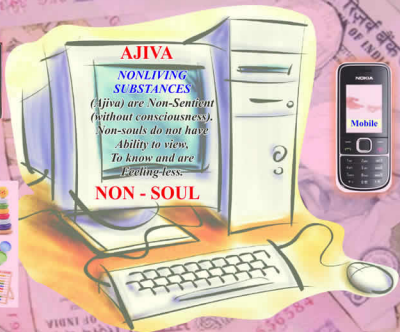
Clothes



Houses



Book



AJIVA

**NONLIVING
SUBSTANCES**

*(Ajiva) are Non-Sentient
(without consciousness).
Non-souls do not have
Ability to view,
To know and are
Feeling-less.*

NON - SOUL



Mobile

*Jisse Jiva Ki Pahchan, Paribhasa Indriya ki Jaan.
Indriya kitni hoti hai ?, Indriya paanch hoti hai.*

INDRIYA - SENSES are cognitive organs of Living Beings
by which they are identified and differentiated.
THERE ARE FIVE SENSES

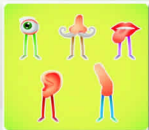


SPARSANA	THE SENSE OF TOUCH	SKIN
	<i>Chookhar Gyan Karati hai, SPARSANA Indriya kahati hai.</i>	
RASANA	THE SENSE OF TASTE	TONGUE
	<i>Jivha Swad Chakathi hai, RASANA Indriya kahati hai.</i>	
GHRANA	THE SENSE OF SMELL	NOSE
	<i>Nasa Gandh Sunghati hai, GHRANA Indriya kahati hai.</i>	
CAKSHU	THE SENSE OF SIGHT	EYES
	<i>Aankhen Rang Dikhati hai, CAKSHU Indriya kahati hai.</i>	
KARNA	THE SENSE OF HEARING	EARS
	<i>Kaan Shabdo ko Sunati hai, KARNA Indriya kahati hai.</i>	

The living beings (Jiva) Knows, learns and experiences the world around using these Five Senses(Indriya) as a tool.



THROUGH



touch



THE SENSE OF TOUCH

On Touching I feel the object's texture through skin and know whether it is light or heavy, rough or sticky, hard or soft, cold or hot.



taste



THE SENSE OF TASTE

On Tasting the food I know its flavor through tongue whether it is sour, sweet, bitter, astringent or Pungent.



smell



THE SENSE OF SMELL

On Smelling I become aware of different Aromas through nose and experience it as good or bad(unpleasant) odour.



sight



THE SENSE OF SIGHT

On Seeing any object through eyes I know about its colour (black, yellow, blue, red or white) and shape.



hearing



THE SENSE OF HEARING

On Hearing the sound through ears I learn whether it comes from a object, man,beast or bird.





I LOVE JAIN DHARMA

The SUPREME BEING, Conqueror of all Passions and Senses are called JINA - Lord JINENDRA (Victor of karmas).

*The
Follower of
JINENDRA
is called
JAINA*



*The Religion (Dharma) Ascertained by JINAS
is JAINISM (JINDHARMA)*

*A JAIN
SAINT lives
Sacrificial and
Passionless life
with nakedness
are called
DIGAMBARA*

*Very Sweet, Very Sweet, JAIN DHARMA.
I Love, I Love, JAIN DHARMA.*

*I am very lucky, I have got the Shelter of JAIN DHARMA.
Do not take any tension, always says my JAIN DHARMA.
Very Sweet, Very Sweet, JAIN DHARMA.*

*I will Obey Lord JINA, Do my best for Self-Welfare,
We can solve any Problem, if we follow JAIN DHARMA.
I Love, I Love, JAIN DHARMA.*

*JAIN DHARMA Shows the path of SALVATION
For one and all to attain the
SPIRITUAL BLISS.*

*Very Sweet, Very Sweet, JAIN DHARMA.
I Love, I Love, JAIN DHARMA.*





RATNATRAY

Three Jewels in Jainism

*In Jainism, **SamyagDarsana**- Right Faith, **SamyagJnana**-Right Knowledge and **Samyak Caritra**-Right Conduct are known as **Ratnatray** - The three Jewels*

These together constitute the path of Liberation.



Right Faith is the belief in Deva (Pure and perfect soul), Shastra (Jinvani) and Guru (possessionless monks) or it is the true belief in nature of the seven Realities(Tatva) as preached by Jina.



Right Knowledge is the true knowledge about the self and others exactly as they are and with certainty or it is to know the real nature of one's soul.



Right conduct is withdrawal from the immoral and adopting the moral conduct or it is to remain fully engrossed in the nature of one's soul.

Seven Realities(nature of things) are:

- 1.Jiva- Living being(soul)**
- 2.Ajiva- Non-living substances.**
- 3.Ashrava- Inflow of karmic matter into soul.**
- 4.Bandh- Bondage of karmic matter with the soul.**
- 5.Samvar- Stoppage of inflow of karmic matter into the soul.**
- 6.Nirjara- Gradual removal of karmic matter from the soul.**
- 7.Moksh- Attainment of perfect freedom from karmic matter.**

JIN DHARMA

the True Shelter of one's life



It is an incident of ancient times, once a man fell seriously ill, he went to consult a physician, on examine physician said him that "You have complaints of PHLEGM" and issued him some medicine to cure his illness. But the man was not cured and thus, he went to an Astrologer for remedy, who told him, that "You are under Influence of some evil stars, and it is essential for you to perform some myth rituals". The rich man do the same but still he was Uncured .

Then Thinking of a Ghostly menace, he reached a Quack-wieth craft doctor (tantrik). He too practiced some spells on him and even then the man didn't get well.

On Failing in all his attempts to recover from sickness, he got frustrated and now his illness becomes more serious. Meanwhile, during the same time a MONK (sadhu) arrived in the Jin mandir nearby his house. The rich man reached towards the monk and with folded hands urged to digamber muni, "Oh! Holy Saint! on falling seriously ill I approached a Physician, an Astrologer, and a Quack for the treatment, but all this was of no avail thus please diagnose my disease and tell how it can be cured." Monk replied peacefully that, "This fatal disease is the result of your sinful deeds done in previous births, but this disease can be cured by taking the pure medicine of **"RELIGIOUS MEDITATION."**



On taking the panacea of religious mantras and meditations prescribed by the monk, he was fully cured with no time.

Thus, the rich man realized and understood that "In any phase of life JIN DHARMA IS THE ONLY TRUE SHELTER (SHARAN)" with which all our accumulated sins are removed and become free from our faults and we gain AUSPICIOUS (Mangal) life.

***Jinvar ne jo path dikhlaya, dukh mukti ka gyan karaya.
Prani matra ka bana sahara, Jaindharma hi ek sitara***

***Thus Children, Let we not led ourselves to the shelter of any
Worldly God or Person by fear, love, Greed and Worldly Pleasure.***

***Apart form PANCH PARMESTHI no one can do any good to us,
only by worshipping his excellence we become SUPREME.***

***Thus now knowing the true path of peace and purity,
We promote our firm faith in JINDHARMA-JAINISM and put
a step forward to become a true JAINI adopting/observing
the three basic Religious Principles***

Sacche Jaini

***Hum sacche Jaini kahlate, teen niyam ko hum apnate.
Dharma inhise pale apna, kare moksh ka pura sapna.***

***Darshan swarg-moksh ka data, jindarshan se milti sata.
Janma-mrutyu sab rog nashave, Jindarshan hi naav kahave.
Pratham Devdarshan nit karna, anya karya sab piehe karna.
Darshan ka fal yah hum pate, Bhagvan jaise hum ban jate.***

***Din mai hi tum bhojan karna, dharma Ahinsa urme dharna.
Ratribhojan paap kahata, narak-nigod hume le jata.
Ratribhojan tyaga Doosra, jaini khara isise utra.
Hume nirogi-swastha banata, gyan-buddhi-bal yahi badhata.***

***Jiva-daya hai dharma hamara, isse milta bhav ka kinara.
Chote-bade jiva pahchano, channe se jal ko hai chano.
Pani sada chankar pina, teesra karma apnakar jina.
Hum isse nirmal ban jate, sabka pyar isise pate.***

***Pahle teen chinha ye dharo, phir Ratnatray ko svikaro.
Jaini ban phir Jina kahlao, 'Bhavya' sukh-shanti pa jao.***

***Sabka mangal karnewala, sabke dukh-gum harnewala.
Jaindharma ki sab jai bolo, Jai jinendra jeevan mai gholo***



*Jai Jinendra, Jai Jinendra, Jai Jinendra Boliye,
Jai Jinendra ki dhvani se, Apna Maun Kholiye.*

*Jai Jinendra hi humara, Ek matra mantra ho,
Jai Jinendra bolne ko, har Manuj Swatantra ho.
Jai Jinendra bolkar, Hrudaya ke dwar Kholiye.*

Jai Jinendra.....

*Paap chhod dharma jod, Yeh Jinendra Desana,
Asta Karma ko marod, yeh Jinendra Desana,
Jag Jag Jag Chetan, bahut Kaal so liye.*

Jai Jinendra.....

*He Jinendra! Gyan do, Moksh ka vardan do,
Kar rahe hain Prathana hum, Prathna par dhyan do,
Jai Jinendra Bolkar, Khud Jinendra ho liye.*

*Jai Jinendra, Jai Jinendra,
Jai Jinendra Boliye.*



Jai Jinendra



SPEAK JAI JINENDRA

*Speak Jai Jinendra, Jai Jinendra, Jai Jinendra,
Break your Silence with the sound of Jai Jinendra.*

*May Jai Jinendra be the only mantra,
May everyone be independent to speak Jai Jinendra,
Open the gates of your heart by speaking Jai Jinendra.*

*Leave Sin, add Religion, this is Jinendra preaching,
Destroy the Eight karmas, this is Jinendra preaching,
Wake Wake wake Conscience, Slept for a longer time.*

*O Jinendra! Give Knowledge, give boon of Salvation,
We are doing prayer, Listen to the prayer,
By speaking Jai Jinendra, one can become Jinendra.*

*Speak Jai Jinendra, Jai Jinendra, Jai Jinendra.
Break your Silence with the sound of Jai Jinendra.*

**WE THE
FOLLOWER OF
JINENDRA,
EXPRESS OUR
RESPECT AND LOVE
FOR EACH OTHER BY
GREETING
EVERYONE SAYING
'JAI JINENDRA'**



*Dharma Tirth Chalate hain,
TIRTHANKAR Kahlate hain.
Tithankar hote CHAUBIS,
Sada jhukao unko SHISH*



TIRTHANKAR Deliver Sermon in Samovasaran

TIRTHANKARAS are the "Perfect Souls", those who have attained Enlightenment and propagate the eternal religion by preaching us the path of Salvation.

There are 24 TIRTHANKARAS

Each Tithankaras has an "EMBLEM", therefore each Idol can be easily identified by their Emblem (i.e. Symbol)

**They have Five Auspicious events
called "PANCH KALYANAK" in their lives namely.**

- 1) Celebration of Conception (*Garbha Kalyanak*)**
- 2) Celebration of Birth (*Janma Kalyanak*)**
- 3) Celebration of Attaining Monk hood (*Tapa Kalyanak*)**
- 4) Celebration of Attaining Perfect Knowledge (*Gyan Kalyanak*)**
- 5) Celebration of Attaining Salvation (*Moksh Kalyanak*)**

*The pavilion where the Tirthankaras (after attaining perfect knowledge) deliver their sermon (preachings known as Divya-dhvani) for welfare providing shelter to all is called **SAMAVASARAN**.*



In the present time 'samavasaran' is represented by Jain Temple (Jinaalaye). It is sacred place of worship of idol of Lord Jina that aspire us for a life full of virtues.

IT HAS A

SHIKHAR : *The head and highest point of temple that indicates the presence of Jain-mandir from a distance. On it there is,*

KALASH : *An ornament of temple (made up of Gold) that acts as a good conductor of cosmic energies. Above all is the ,*

JAIN DHWAJA : *Flag with five colors representing the Panch Parmesthis (supreme souls) and it indicates the spread of eternal religion.*

*The **IDOLS** in Jainmandir are usually symbolized by Tirthankaras which depict Veetragta(unattached pure state) and peace by their postures.*



This idol is like a mirror which reflects our ideals and

encourages us to understand our mistakes and for cleansing of our soul.



MAANASTAMBH *a tall tower like structure with four statues of Tirthankaras facing the four directions at it's topmost point present in front of Jain temple in its premises. The view of idol at that height causes someone to shed his pride (mana) before entering the temple and thus signifies to surrender oneself to Tirthankara and develop feeling of love and compassion in our daily lives.*

TIRTHANKAR

SYMBOL

1



← Aadinathji

Bullock →



2



← Ajitnathji

Elephant →



3



← Sambhavnathji

Horse →



4



← Abhinandannathji

Monkey →



5



← Sumatinathji

Shel Drake
(Chakwa) →



6



← Padamprabhuji

Red Lotus →



TIRTHANKAR

SYMBOL

7



← Suparashvanathji

Swastik →



8



← Chandraprabhuji

Moon →



9



← Pushpadantji

Crocodile →



10



← Shitalnathji

Wish-yielding tree
(KALPAVRUKSH) →



11



← Shreyanshnathji

Rhinoceros →



12



← Vasupujyaji

Buffalo →



TIRTHANKAR

SYMBOL

13



← Vimalnathji

Pig →



14



← Anantnathji

Porcupine →



15



← Dharmnathji

Thunderbolt →

(vajradand)



16



← Shantinathji

Deer →



17



← Kunthunathji

HE-Goat →



18



← Arahnathji

Fish →



TIRTHANKAR

SYMBOL

19



← Mallinathji

Water-Pot →



20



← Munisuvratnathji

Tortoise →



21



← Naminathji

Blue-Lotus →



22



← Neminathji

Conch-Shell →



23



← Parshvanathji

Snake →



24



← Mahavirji

Lion →



Vishwa Vandniya BHAGAVAN MAHAVIR

TO

VARDHAMAN

MAHAVIR



About 2600 years ago, last (24th) Tirthankar was born in **KUNDALPUR** of Bihar province in India on the Thirteenth day of month of Chaitra of Indian Calender. His mother's name was Queen **TRISHLA DEVI** and father's name was King **SIDDHARTHA**.



He was very lucky, generous and attractive since his birth. He was called **VARDHAMAN** (growing) as there was alround growth in peace and prosperity of the kingdom.

When he was born his birthday (Janma Kalyanak) was celebrated by **Celestials**. The King of heavenly diety Saudharma Indra with his fellow angels took the child on **AIRAVAT** (white elegant elephant), to Mount Meru and Performed Anointing Ceremony (Janma Abhishek) with 1008 auspicious pitchers.



The mark of **LION** was seen on Thumb of right foot of child Tirthankar then Indras (Deity) called him **VEER** (brave) enjoying the victory.